NETWORK

Cullompton Baptist Church

July 2017

Minister: Rev. Glen Graham 01884 34077

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U.K. Saints

St. Peter was a 'standing at the Pearly Gates Awaiting the arrival of the U.K. saints But one was more exciting—more than any other The patron saint of Scotland—well he was his brother! He was one of the twelve disciples of our Lord and master And he found himself a 'roamin after the disaster. He started as a fisherman in Galilee—and ended On the shores around the huge Black Sea Preaching to the people 'bout his former boss He landed up a victim on an X-shaped cross. His bones were kept as precious things, to prove of his existence And were brought to Fife in Scotland, a considerable distance! They called the place St. Andrews and right there in the bay *They built a small cathedral—you can see it still today.* They gave his bones to Angus who was monarch at the time, And he dreamt that Andrew promised him a victory sublime. The day he met the enemy, a cross came into view *In the blue sky up above him—I swear that this is true!* Because he won the battle, he thought it only right To make the flag of Scotland blue, with a cross of white. St. Peter was delighted,—said "Andrew, do come in You've proved yourself a worthy saint, and free from sin."

St. David was the next arrival, coming up from Wales. He started life in Pembrokeshire, if we believe the tales. The Viking raiders at the time destroyed the ancient panels But David's name was canonised in Western churches' annals. He lived his life austerely—to God his one devotion He founded many monasteries, and then proposed a motion That monks be vegetarians—their only drink be water To aid their study—daily worship—and hours of manual labour. So, quite unlike his equals, of continental origin He did not bring us Benedictine, cider or Dom Perignom! So, once again St. Peter beamed, as up the silvery path St. David came, to Peter's claim "Chw mau, my dear Dai bach!"

St. Patrick is the Irish saint—but is that really true? His father was a Roman man, his mother British too. There is some doubt where he was born—the Scots do make that claim But with the name of Maewyn,—he's Welsh—I'm sure that's plain. At sixteen years they kidnapped him, those Irish raiders bold And shipped him into Antrim—into slavery was sold. His master was a druid priest and this he did not care for, He spent his days attending sheep, and learning what to pray for. At 22 he made a bid for freedom and succeeded In reaching Gaul—he studied hard—in Ireland he was needed! To preach the truth, this was his aim—he studied 20 years, Then Pope Celestine ordained him—as Patricius—three cheers!



Fabulous Traidcraft day in June.

The singing group were in the church so not only did they join us for coffee and buy several things—we also had the pleasure of listening to some really lovely singing. Several people we hadn't seen before dropped in for coffee so it was a lovely busy morning with a few more sales than usual. Thank you as always for your support.

Denise

To his beloved Ireland as a bishop he did go, With 25 fine Christian men to help his mission grow. *The reigning king was first to turn—a Christian he became.* He gave a barn to be a church, the first with Patrick's name. For thirty years he served his Lord, bringing many to faith. "Come in, come in" St. Peter said "St. Patrick, full of grace"

St. George,—he was a soldier—and a brave one so we're told. Diocletian tortured him, but to faith he kept his hold. He was finally beheaded, in Palestine we hear, And his head is buried in a church at Lydda, somewhere near. Stories of his courage in Europe did abound. The best of these about a fight with a dragon on a mound In Uffington in Berkshire—believe that if you like! For he never came to England with his dragon-slaying pike! King Edward made him patron saint—made the order of St. George. And Henry, King at Agincourt, advanced the cult still more. Then Shakespeare, our immortal bard, so he'd never be forgotten, "Cry God for Harry, England and St. George" the words that he has written. St. Peter scratched his snowy head—"Well now, George, I don't know— Your faith was sound—sound as a bell—but these stories, gilded so. I don't suppose it is your fault, that Englishmen are "loony" *Come in, O.K.—they might have chosen Beckham, Sven or Rooney"!*



3rd Sat

2nd Sat

Church Diary Welcome!

You are welcome to join in any of our activities. Newcomers to the town and holiday visitors are particularly welcome.

SUNDAY WORSHIP

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Services are at 10.30 on a Sunday morning. of month We have a regular Morning Sunday School. Children take part in the 10.30 service before going to their own activity. Please join us after the service 2^{nd Sat} airtrade of month for coffee in the Hall.

July				
2 nd	am	Rev. Glen Graham		
9 th	am	Rev. Glen Graham		
16^{th}	am	Rev. Glen Graham—Communion		
23 rd	am	Rev. Roger Grant		
30 th	am	Rev. Glen Graham		
August				
6 th	am	Rev. Glen Graham		
13^{th}	am	Rev. Glen Graham		
20 th	am	Rev. Glen Graham—Communion		
27 th	am	Rev. Glen Graham		

House Group

of month Prayer Meeting

Lunch Club

some Mondays only, 10.30 please check venues to be given on Sunday previous.

Sat. 15th July and 19th August 9.30 am in vestry.

Sat. 8th July and 12th August

next on 1st September.

Sat. 8th July and 12th August a.m., in schoolroom or outside.

Fellowship meeting

7.30 p.m. Tuesday 4th July

Homes and Gardens

19 th July	Forest Glade	3-5
26 th July	Margaret & Gareth	3-5
2 nd August		3-5
	Ruth & David	3-5
16 th August	Angela & Laurie	10-12
23 rd August		3-5
30 th August	Freda & Norman	
	—Sidmouth	11-3

Clearing the Clutter Clutter multiplies day by day, No matter how much I tidy away. Drawers overflow with stuff, I tell myself enough's enough-I must throw out, I must be tough! But wait—I haven't read that book... Those magazines are worth a look... I'll slim and fit into this red dress-Oh, dear, I'll never sort out this mess!

-Ms. S.H., Falkirk.